

**DISTINGUISHED COMMISSIONER SERVICE AWARD**  
**Laurel Highlands Council, BSA**  
**NOMINATION FORM**

*Currently active council commissioners, assistant council commissioners, district commissioners, assistant district commissioners, and unit commissioners.*

Nominee \_\_\_\_\_

District \_\_\_\_\_

Nominator \_\_\_\_\_

Date \_\_\_\_\_

- Complete training as outlined by the local council, including earning the Commissioner's Key.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_  
Basic Training.    Date \_\_\_\_\_  
Arrowhead Honor.    Date \_\_\_\_\_  
Commissioner Key.    Date \_\_\_\_\_

- Serve as an active commissioner for five consecutive years and be currently registered with the Boy Scouts of America.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_  
Dates:    From \_\_\_\_\_    To \_\_\_\_\_  
Registration Current \_\_\_\_\_

- Recharter at least 90 percent of the units in your area of service for a minimum of the past two consecutive years.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_

- Assist units so that more than 60 percent of the units in your area of service achieve the national Quality Unit Award or Journey to Excellence (any level) for a minimum of the past two consecutive years.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_

- Actively promotes Journey To Excellence with all assigned units and/or within the Council and the District.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_

Please describe how they promote JTE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Enters unit visits into UVTS –or– requires all assigned Commissioners to enter their visits into UVTS.

Verified    Nominator (initial)\_\_\_\_\_                      Council (initial)\_\_\_\_\_

Number of units assigned\_\_\_\_\_

Number of visits entered in UVTS\_\_\_\_\_

Number of assigned UC's\_\_\_\_\_                      UVTS total\_\_\_\_\_

Please describe why this person should be recognized for distinguished service:

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I confirm the nominee has provided Distinguished Commissioner Service and is shining example for others to emulate.

\_\_\_\_\_  
Nominator

\_\_\_\_\_  
Date

- Deadline for nomination: May 1.
- All nominations are confidential. Nominees should be unaware of their nomination.
- Nominators and awardees will be informed of the Council selections by June 1.
- The award will be presented at the Annual Commissioner Conference.

*Reference BSA publication # 14-550 & LHC Guidelines.*

**DISTINGUISHED COMMISSIONER SERVICE AWARD**  
**Laurel Highlands Council, BSA**  
**NOMINATION FORM**

*Currently active roundtable commissioners.*

Nominee \_\_\_\_\_

District \_\_\_\_\_

Nominator \_\_\_\_\_

Date \_\_\_\_\_

- Complete training as outlined by the local council, including earning the Commissioner's Key.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_  
Basic Training.    Date \_\_\_\_\_  
Arrowhead Honor.    Date \_\_\_\_\_  
Commissioner Key.    Date \_\_\_\_\_

- Serve as an active commissioner for five consecutive years and be currently registered with the Boy Scouts of America.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_  
Dates:    From \_\_\_\_\_    To \_\_\_\_\_  
Registration    Current \_\_\_\_\_

- Conducts at least nine roundtables per year for the past two consecutive years.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_  
Dates Year 1 \_\_\_\_\_  
Dates Year 2 \_\_\_\_\_

- Actively promotes Journey To Excellence at all Roundtable meetings.

Verified    Nominator (initial) \_\_\_\_\_    Council (initial) \_\_\_\_\_  
Please describe how they promote JTE

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\_\_\_\_\_  
\_\_\_\_\_

Please describe why this person should be recognized for distinguished service:

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I confirm the nominee has provided Distinguished Commissioner Service and is shining example for others to emulate.

\_\_\_\_\_  
Nominator

\_\_\_\_\_  
Date

- Deadline for nomination: May 1.
- All nominations are confidential. Nominees should be unaware of their nomination.
- Nominators and awardees will be informed of the Council selections by June 1.
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*Reference BSA publication # 14-550 & LHC Guidelines.*